<u>Practical Pastoral Care for Emergencies: Bringing Spiritual Healing into Times of Distress</u>

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Trauma Talk		
	ain Processes Sensory Data into Memories	
0	Long-Term, Short-Term, Trauma	
0	Processing is Based on Stress Levels	
0	Traumatic Memory is a Survival Mechanism	
	Trauma: Fight, Flight, Freeze, Faint	
	 Triggers of Responses Based on Similar Stimuli 	
	 Little to No Associated Memory 	
0	Shock	
	 Traumatic Experience Overwhelms Rational 	
	Thinking & Sensory Recognition	
0	Unresolved Traumatic Process	
	Information from Traumatic Event Lost	
	Only Trigger & Survival Response Remains	
0	Resolved Traumatic Process	
	 Memories Develop 	
	 Resilience to Emotional Instability Develops 	
	-Ref: Rev. Dr. Skye Kirshner. Director KPCC (Retired)	
	e goal of Spiritual Care is Praxis: the healthy integration of	
	experience into daily life. A person growing, adapting	
to, and accept	ing the present reality."	
Dania Taraha far	Offering Caintral Cons	
	Offering Spiritual Care	
	rive (Active) Listening	
	Repeating Statements (Rephrasing)	
0	Clarifying Questions (Open-Ended) Moderated Self-Disclosure	
0	Seed Stories	
- Non-A	nxious Presence	
- NOII-A	Be Aware and Tailor	
O	Facial Expressions	
	Body Language (Posture)	
	Seek Eye Level	
0	Don't Display Discomfort at their Emotional State	
0	Don't Display Anxiousness	
0	Don't Preach (NO Apologetics)	
_	Permeable Emotional Boundaries	

o Don't Use Them as Your Counselor o Walk in with a Calming Demeanor

o Remain Emotionally Objective

Don't Feel Their Emotions for Them

o Remain Grounded while Offering Support o Don't Use Them to Satisfy Emotional Needs

-	Semi-Permeable Emotional Boundaries (Cont.)	
	 Don't Invalidate Their Feelings or Experiences 	
	 Do Not Let Care Visit Move Past 1 Hour's Length 	
-	Guided Reflection (Develop Own Conclusions)	
	 Reflection on Experience 	
	Reflection on Circumstance	
	 Reflection of Scripture 	
	• (Ex. Rom. 8:38-39)	
-	Mindfulness Centering (Traumatic Reaction)	
	 "Find My Eyes" Technique 	
	Get Eye Level with Care Seeker	
	Say "Find my eyes" Slowly	
	Wait for Their Attention	
	Remain Calm	
	 Deep Breathing Exercises 	
	Call Their Attention to Breath	
	Start with the Current Speed	
	Gradually Slow the Rate	
	 Allow the Reaction to Pass 	
-	Prayer Craft	
	Let Them Voice Their Prayer Requests	
	Ask "Anything Else"	
	 Include Elements from Conversation 	
	Use Their VerbiageLet Them Hear that You Listened	
	 Let Them Hear that You Listened Referral 	
_	 If Unavailable, Check for CPE Educated Chaplains (Non- 	
	Proselytizing)	
	 If in Hospital, Communicate any Emotional Needs or 	
	Concerns to Care Staff	
	o If Conversation Becomes Repetitive and Emotional State	
	Cycles (Bad – Good – Bad), Consider a Referral	
	 If Pastoral Counseling (Not Premarital), Refer to a 	
	Therapist after 3 Sessions	
	 Have a Directory of Trusted Faith-Affirming Care 	
	Providers Available	
<u>Platitud</u>	des to Avoid:	
	These are statements that can accidentally invalidate what the	
	eker is going through or can set you up as an enemy instead of a	
_	ver. If this is the conclusion they reach, it's ok. They are just not	
ideas that we should force on them in moments of pain or in an emotionally volatile situation.		
emotionally volatile situation.		

Platitudes (Cont.)	
"I know how you feel."	
"I had the same thing You'll be fine."	
That the same thing Tou it be time.	
"It's for the best."	
"Look on the bright side"	
"At least you"	
"You should (shouldn't)"	
"Don't question God."	
Don't question dou.	
"God doesn't give you any more than you can handle."	
dod doesn't give you arry more than you can namate.	
"It's God's will that"	
"You'll get over this in no time."	
"You're still young."	
"Cheer up" / "Get over it"	
"There's other people werse off then you"	
"There's other people worse off than you."	
Ref: Haugk, Kenneth C. Don't Sing Songs to a Heavy Heart: How to	
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